

Theology

Eschatology
Thanatology
Ecclesiology
Israelology
Dispensationalism
Doxology
Hodology
Soteriology
Hamartiology
Natural Law
Anthropology
Angelology
Pneumatology
Christology
Paterology
Trinitarianism
Cosmology
Theology Proper
Bibliology
Natural Theology

Foundations/Reality

7 Hermeneutics 33
-Natural Law-42
6 Science 51
5 Language 155
4 Epistemology 32
Existence 50
History 50
3 Metaphysics 32
Trans. 50
2 Reality
- Logic, 32
- Truth, 32
1 Realism – 32

NEW YEAR SPECIAL 2018- Part 2

The Six Life Perspectives

A. Life in God, Jesus Christ, and the Whole Truth, Total Truth.

1. Living in the love of God, Mat 22:37-39; John 13:35; 2 Cor 5:14-15; Rom 12:1-2.
2. Living in the life of Jesus Christ, Philip 4:11-13.
3. Living in true freedom of Total Truth, John 8:31-36; Psa. 73:24.

B. Reflection on six lifetime perspectives

1. Overview of the six lifetime perspectives.
2. Solomon's deficient divine-temporal perspective, Ecc. 3-4,
3. Overview of the cursedness of the temporal perspective.

C. The blessedness of the eternal perspective.

1. The blessed eternal perspective, Col 3:1-4; 2 Cor. 5:6-10; 1 Cor 15:54-57; Heb 2:14-15; 2 Pet 3.13; Heb. 11:13-16; Philip 1:20-21.
2. Some of the eternal blessings we will enjoy: Psa 16:11; Luke 6:20-23; 16:9; 19:17; 2 Tim 4:8; Eph. 6:8; Matt. 5:12; Rev. 2:17; 5:9-10; Dan. 12:13; Mark 10:29-30.

12-31-17

A. Life in, with, and before God—by proper knowledge and proper love.

1. Living in the love of God, Matt 22:37-40; John 13:35; 2 Cor. 5:14-15; Rom. 12:1-2.
2. Living in the life of Jesus Christ, Philip. 4:11-13.
3. Living in the true freedom of Total Truth orientation, John 8:31-36; Psa. 73:24-25.

B. Reflection on six lifetime perspectives.

1. The six lifetime perspectives.
 - a) #1: Endless prolongation of this life. “I want to live life here forever, I never want to die.”
 - b) #2: Temporal perspective: “My life is all about this temporal realm.”
 - c) #3: Temporal + distant God: “I believe in God up there somewhere, but my life is resigned to this temporal realm and much of it is boring and meaningless.”
 - d) #4: Temporal + God as problem solver: “I use God to help me get more earthly stuff . . . I do not like to think about my death and the next life.”
 - e) #5: Temporal + Beatific vision: My next life in Heaven will be a static, ecstatic state in the presence of the holiness of God.
 - f) #6: Abundant eternal perspective: “I enjoy an abundant life now and I look forward to far greater abundant life in the next life in the presence of God and loved ones on the New Earth, where there will no longer be any pain or sorrow.”
2. Solomon’s deficient divine-temporal perspective, Ecc. 3-4.
3. Overview of the cursedness of the temporal perspective.

C. The blessedness of the eternal perspectives.

1. The blessed eternal perspective, Col 3:1-4; 2 Cor. 5:6-10; 1 Cor 15:54-57; Heb 2:14-15; 2 Pet 3.13; Heb. 11:13-16; Philip 1:20-21.
2. Some of the eternal blessings we will enjoy: Psa 16:11; Luke 6:20-23; 16:9; 19:17; 2 Tim 4:8; Eph. 6:8; Matt. 5:12; Rev. 2:17; 5:9-10; Dan. 12:13; Mark 10:29-30.