

Theology

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Thanatology
Ecclesiology
Israelology
Dispensationalism
Doxology
Hodology
Soteriology
Hamartiology
Natural Law
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**1 Corinthians 15:35-58; Classical Theism 88 – Virtue:
The Theological Virtues of Faith and Science - 43**

INTRODUCTION

1. TGB: Life in God by 2nd person proper knowledge and proper love: Matt. 22:37-40; 1 Jn 4:19; Gal. 2:20; Jn 10:10; Hab. 3:17-19; Job 42:5-6; 2 Tim. 4:6-8; Js 1:12; 1 Cor. 2:9; Rom. 8:28-39; 1 Cor 12:31; 13:4-13; 1 Jn 4:8; Psa. 73:24.
2. TGB: Chronological reading through the NT: 1 Thess 1 - 1 Cor. 15:35-58.
3. TGB: Philosophy of hermeneutics (13). Modernity's non-realism.
4. TGB: The need for true knowledge of beings and science for the glory of God, Psa 19:1-2; Rom. 1:20.
 - ✓ Pierre Duhem, *The layman believes that the result of a scientific experiment is distinguishable from common observation by a higher degree of certitude; he is mistaken for an account of an experiment in physics lacks that immediate certitude, comparatively easy to check up on, which characterizes common, non-scientific testimony. Though less certain than the latter, scientific certitude has the advantage over it in the number and exactitude of the details it makes known to us; there lies its true and essential superiority.*”

Classical Theism 88 – The Theological Virtue of Faith and Science (43)

1. TGB: The six dimensions of faith-knowledge according to realism: 1) the supernatural light of faith, 2) the experience of faith-knowledge, 3) the objective form of faith-knowledge, 4) Christ, the central form of faith-knowledge, 5) the mediation of faith-knowledge, 6) attestation to the faith-knowledge.
2. TGB: The 6 dimensions of faith-knowledge among believers around the first Christmas. 1) Joseph; 2) Mary; 3) the shepherds, 4) Simeon, 5) Anna.
3. TGB: The Great Incarnation John 1; Heb. 10:5-25; 2:9-18; 5:7-8.

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4. More on the ***light of faith-knowledge***: 1 Thess. 1:5; 1 John 3:24; 4:13; 2 Cor 5:1; John 6:68-69; 16:13; 1 John 4:16. Scriptural warnings about putting out the light of faith-knowledge, Mat 6:19-24; 1 Tim. 1:6-19; 1 John 2:15-16; 1 Thess. 5:19; Eph. 4:30. The distinction between knowing versus showing (apologetics) Christianity to be true.
5. More on the ***experience of faith-knowledge***: 1 Pet. 1:6-8; Gal. 2:20; 4:19; Rom. 8:16; Philip 1:19-25; 3:3-21; 2 Cor. 4:16-5:11; John 1:39; 1 John 1:1; Rom. 12:1-2.
6. More on the ***objective form of faith-knowledge***: 1 John 1:1-3; 2 Cor. 3:18-4:6.

7. More on the ***central form of faith-knowledge: Jesus Christ:*** John 1:14-18; John 3:13; 1 Cor. 1:30; Col. 1:18.
8. More on the **mediation of the faith-knowledge:** Luke 24:44-48; 1 Cor 2:10-3:4; 2 Cor. 3:18; 2 Cor 12:7-10; Gal 5:20-22.
9. **Attestation to faith-knowledge:**
 - a. God the Father, John 5:37; 8:47.
 - b. The Word of God, John 5:39.
 - c. The works of Christ, 10:25.
 - d. The Holy Spirit, John 16:7-15.