

Blessedness, Salt, Light, and Government (29)

Opening thoughts on Matthew 22:37-40; Rom. 5:8; John 8:12; Psa. 73:24-25.

A. Through the Bible: Philip 2:9-11. 5 Principles.

B. The Christian life: Loving God and loving others: 6 Principles.

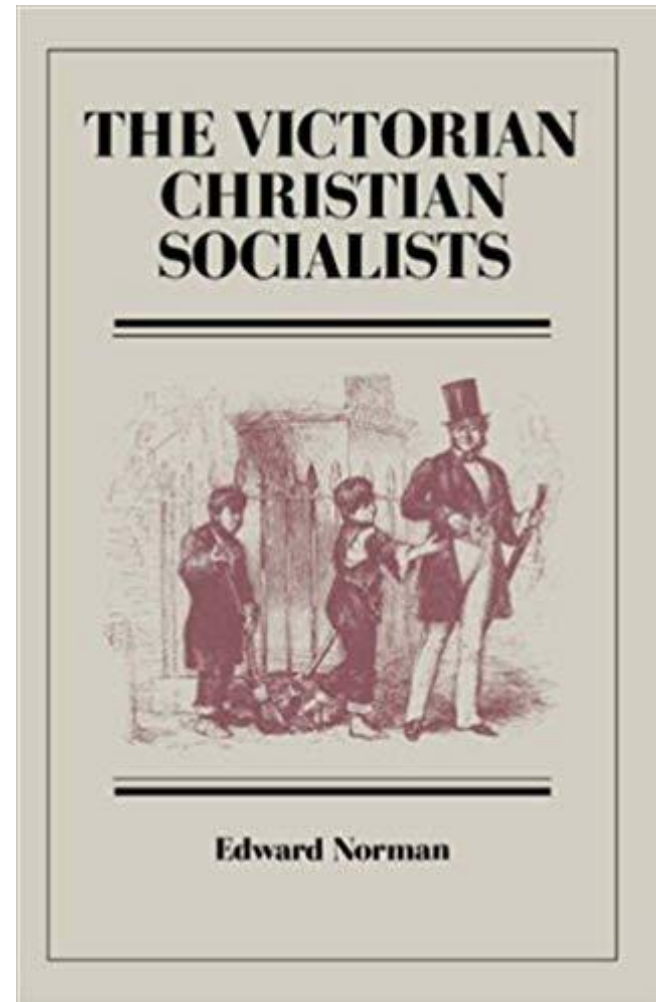
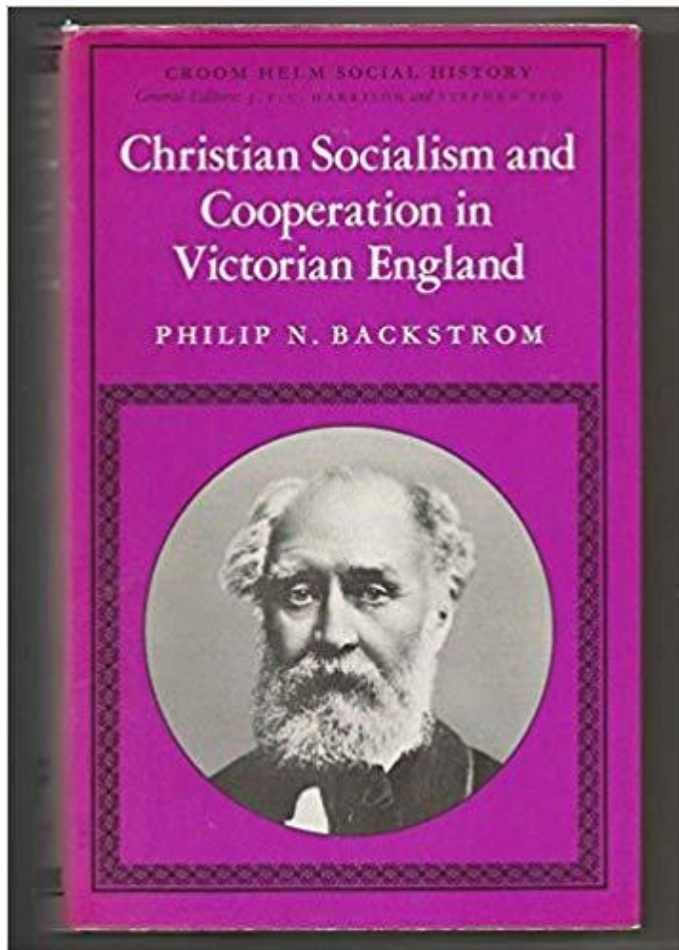
C. Bible Doctrine: Blessedness, salt, light, & government—the SEP realm (29).

1. History on 4 SEP systems: ~~1) 4 Capitalisms~~, 2) **Christian socialism/social gospel/ Social Christianity-1800s, 1st Industrial Revolution in Victoria England**, 3) ~~Marxism (atheistic)~~, 4) ~~Atheistic socialism/communism~~.
2. Economic idealism vs. economic reality: the history of ~~Britain (47%), France (57%), Germany (45%), Sweden (53%), European Union (1951-), Soviet Union (1917-1991), Soviet Bloc, East Germany, West Germany, China (45%), Asian Tigers (SK 40%, Singapore, Taiwan), and the United States (18th-20th).~~
3. Scripture on SEP matters (Jas 4:4-5:6; Acts 2:42-45; Rom 13:1-8; 1 Tim. 2:2-4; 1 Pet 2:9-14; Ex 22:22; Lev. 19:9-10; 23:22; Deut. 15:1, 11; 24:17-21; Isa 1:11-17; 3:14-15; Jer. 7:5-11; 22:13-19; Micah 2:1-2; 3:9-12; Amos 2:6-8; 5:24; 8:4-6; Ezek. 16:49; Revelation).

<http://www.fbcweb.org/sermons.html>

CHRISTIAN SOCIALISM—1st Generation

- Began in England around 1848.
- Vertical vs. Horizontal view of the Gospel.
- Personal sin and societal sin and the two broad camps; both trying to save Christian civilization.
- How to live in this world but not of it.
- Fear of a “French Revolution”



Frederick Denison Maurice

Priest, Professor, Theologian, Author

Founder of Christian Socialists

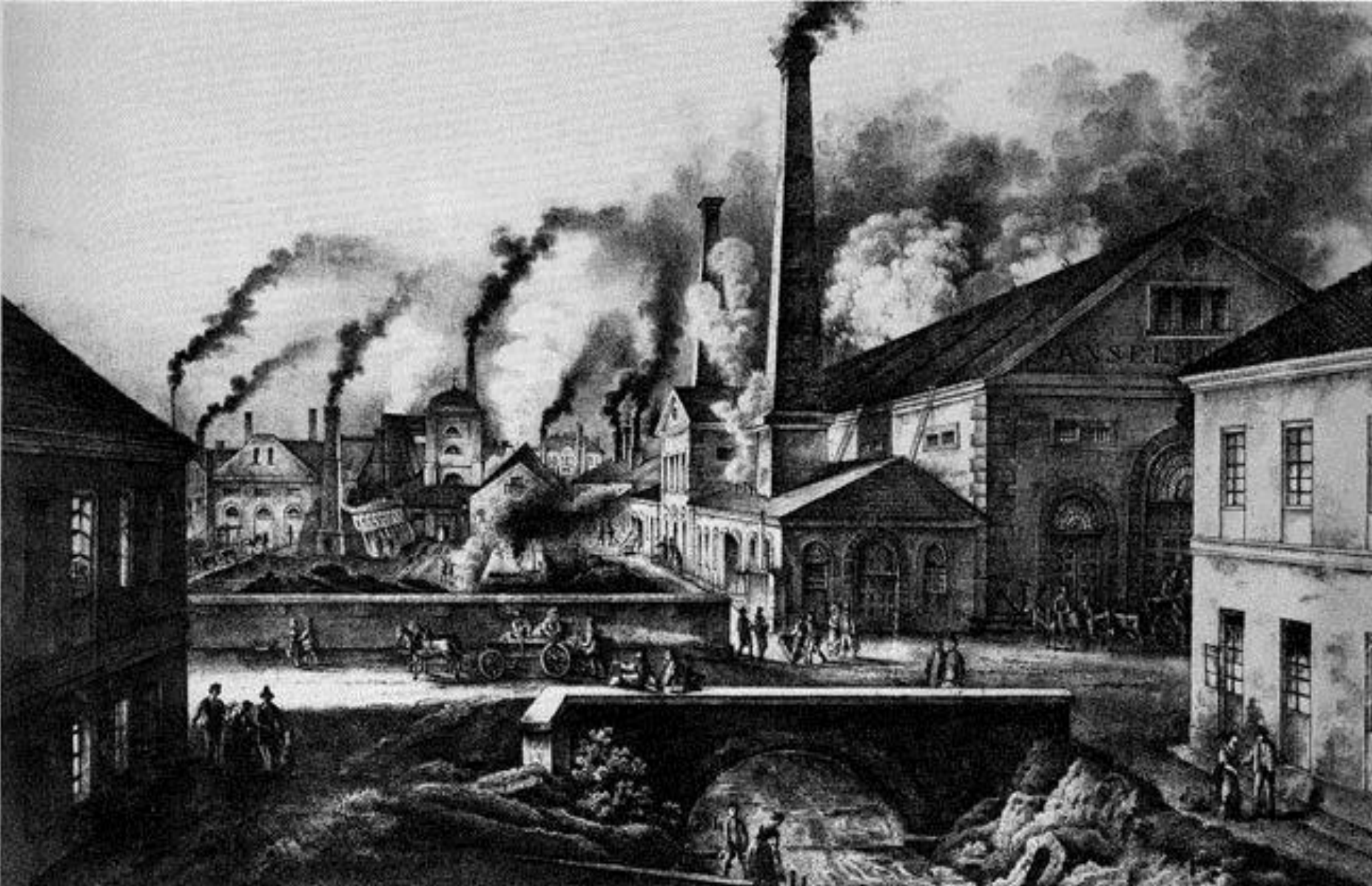
August 29, 1805-April 1, 1872

Teaching Career

- Professor of English literature and history at King's College, London
 - In 1846 became chair of theology
 - Dismissed from these in 1853 for involvement in the Christian Socialist movement
- Resumed teaching at Queen's College, London, which he co-founded
- Founded the Working Men's College
- Professor of moral theology at Cambridge

An aerial photograph of a sprawling industrial city, likely during the early 20th century. The landscape is dominated by a dense network of buildings, roads, and numerous tall smokestacks that are emitting thick plumes of white smoke, which drift across the sky. The overall color palette is a warm, sepia-toned brown, suggesting an old historical photograph. The perspective is from a high vantage point, looking down on the city's layout.

**IN ORDER FOR FAMILIES TO SURVIVE POVERTY, EVERY MEMBER OF THE FAMILY HAD TO WORK
FAMILIES MOVED FROM RURAL FARM AREAS TO INDUSTRIALIZED CITIES TO FIND WORK.**



Working children



- At the age of 5 or 6 children started to work.
- Children worked very long hours with little breaks and no fresh air.
- They often worked in very dangerous conditions
- Children were paid very little because they were young.

Children worked as Chimney sweepers

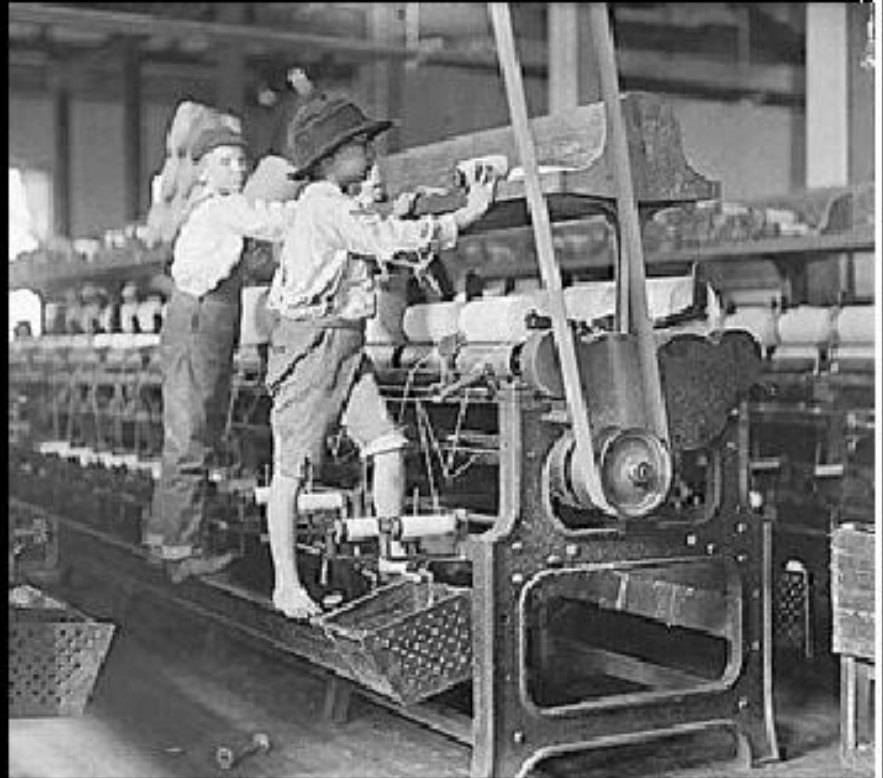


- Small children starting at the age of 5 or 6 had to climb up inside the chimneys to clean them. The work was dangerous and painful.



In textile mills

- Many children lost fingers in the machinery and some kids were crushed by the huge machines and died.



They worked as drawers or trappers...

