

# Philosophical/Theological/Doctrinal/Spiritual Mental Framework

## Bible Doctrines (The True-Good-Beautiful!)

Eschatology  
 Thanatology  
 Ecclesiology  
 Israelology  
 Dispensationalism  
 Doxology  
 Hodology  
 Soteriology  
 Hamartiology  
 Natural Law  
 Anthropology  
 Angelology  
 Pneumatology  
 Christology  
 Paterology  
 Trinitarianism  
 Cosmology  
 Theology Proper  
 Bibliology

**P.R. - 32**

Hermeneutics

Linguistics

Epistemology

Metaphysics -15

Reality -Logic 32,  
 Truth 32

6/3/2013

1. Opening: John 8:32; Rev. 5:1-14.
2. Review of the purpose of FBC: whole Truth, total Truth. Note the thoroughness and balance of this ministry's commitment to whole truth, total truth, as presented on this chart.
3. Without a chart like this how in the world would any ministry be sure that it had the proper foundation in truth or would cover all of the appropriate doctrines? Without the proper foundations the believer cannot make the connections to God and Truth to every area of his life. Consider some of the dianoetic truths we discovered in foundations and Esse.
4. Note stage 3 on the spiritual side. At FBC we are now standing on threshold of a major breakthrough, far beyond what I ever thought was possible.
5. Spiritual Life: A living, thriving, and dynamic fellowship with God is the summum bonum of life. Glorifying God and enjoying Him forever really is what it is all about. To move into very deep and rich life with God demands that the believer move beyond perinoetic knowledge. Perinoetic life always degrades into religionism.

**Stage 3**

**Stage 2**

**Stage 1**

### Stage 3 – Christian metaphysician = life of glory!

- The believer moves into the exciting world of dianoetic knowledge of God, creation, and man.
- He goes from nominalism to reality.
- He gains a global or structural understanding of reality. He is no longer deistic or nominalistic.

Holy Spirit  Bible Doctrine

### Stage 2 – Christian doctrinal believer = life of doctrine!

- Through BD, this believer gains a fair amount of perinoetic knowledge.
- However, he continues to have nominalistic views regarding God, creation, and man.
- He is still very dependent on others for confidence in metaphysical truths.
- He is still a metaphysical baby.

Holy Spirit  Bible Doctrine

### Stage 1 – Christian baby = life of ups and downs.

- All baby believers have a great deal of pagan views of God due to the problem of pagan horizon of meaning.
- All baby believers are tossed here and there by the kosmos, Eph 4:14.
- For baby believers it is all about pragmatism or life truth. If it works or feels good, they think it must be true. They often seek spiritual highs to fill a rather anemic life that lacks depth in understanding.

# The Eternal Word became Flesh, John 1:1, 14. Very deep metaphysical waters.

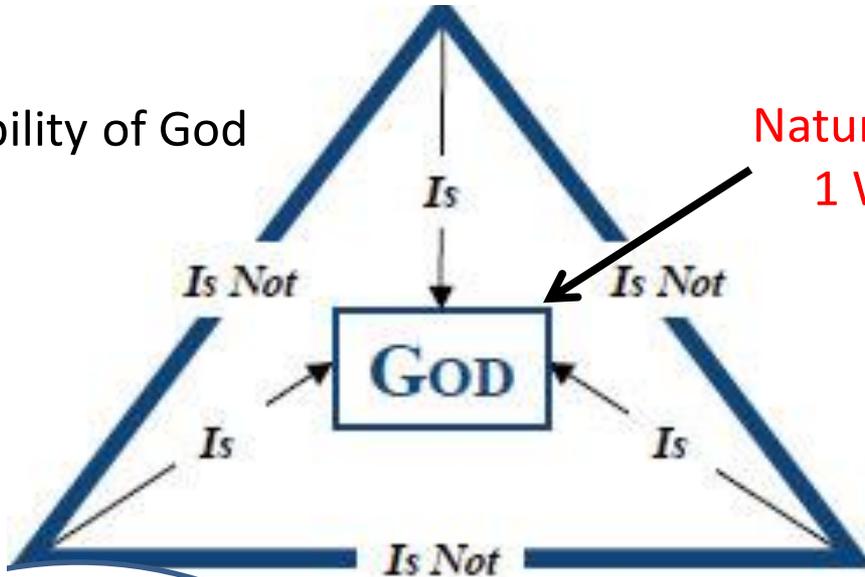
Persons of Godhead  
3 Whos

Father

Impassability of God

Nature of God  
1 What

Were there no incarnation  
there would be no suffering  
God.



Son

Holy  
Spirit

Passibility of the  
Eternal Son in  
Human Nature

Jesus Christ  
Hypostatic Union  
1 Person with 2 Natures  
God suffers and experiences  
death but only in  
human nature

Persons not natures suffer.

Christ's eternal God nature  
never changed.

Knowledge (for Truth)

Appetite (for Good)

Intellect (immaterial, no organ)

Volition/Will (immaterial, no organ)



Agent intellect  
abstracts images

- Bible doctrine, Holy Spirit
- Intellective knowledge
- Deliberative power
- Conceptualization
- God, love, grace, Trinity

Human Intellective Soul of Jesus Christ

Inclination  
Affections  
Love

Soul



4-Internal senses = all material (cortex)

Emotional states

- Estimative power
- Imaging
- Sense memory
- Central sense

Towards Good

Away from Evil

- love
- desire
- delight

- hate
- aversion
- sadness

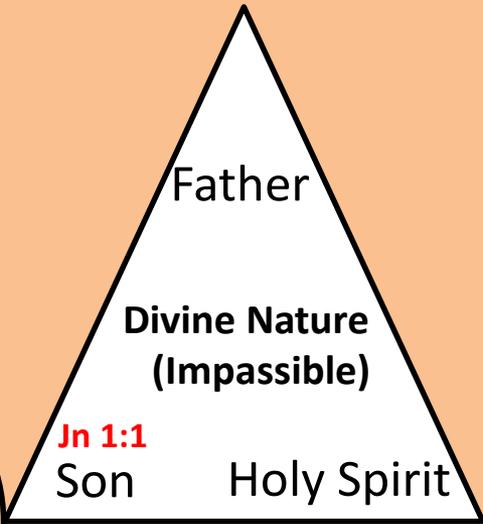
6 basic emotions

Difficult to attain good

Difficult to remove evil

5 intensive emotions

Eternal Son with a human passible nature. **Jn 1:14**  
Enfleshed eternal Logos



- hope or despair
- pleasure
- joy
- peace
- suffering
- misery

- fear or courage
- pleasure
- joy
- peace

anger

# Knowledge (for Truth)

## Intellect (immaterial, no organ)

Agent intellect – 3 acts of the mind

abstracts concepts

- Bible doctrine, Holy Spirit
- Intellective knowledge
- Deliberative power
- Conceptualization
- God, love, justice.

# Appetite (for Good)

## Volition/Rational Will (immaterial, no organ)

Strong will: self-chosen goal, self-motivation, constancy

Nature of sin/immorality is when rational appetite descends to level of base animal sense appetite.

Higher Values  
Inclinations  
Affections

# Soul

## Sense appetite (lower values)

## Emotions "Passions"

All material  
Sensation is a material process.  
Material has two meanings

- Something which can be seen or touched
- Something which is intrinsically dependent on matter

Towards Good	Away from Evil
-love	-hate
-desire	-aversion
-delight	-sadness

6 basic emotions

### Difficult to attain good

### Difficult to remove evil

5 intensive emotions

hope  
-pleasure  
-joy  
-peace

or

despair  
-suffering  
-misery

fear or courage  
-pleasure  
-joy  
-peace

anger

4 internal senses

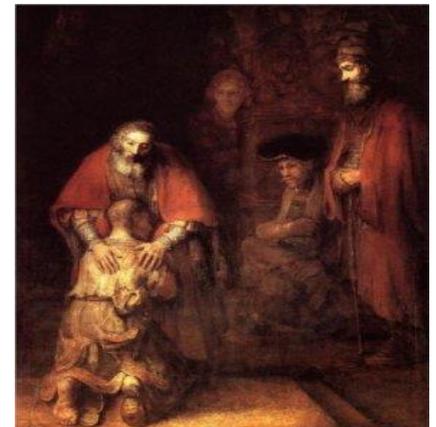
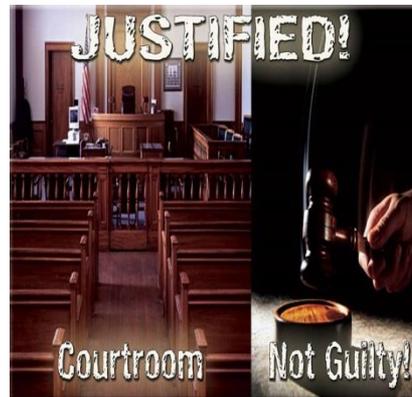
Estimative power  
Imaging  
Sense memory  
Central sense

5 external senses

Don Hargrove & FBC  
Apostle Paul, Philip. 3  
Demas, 2 Tim. 4:6-18  
Corinthians, 1 Cor 11:17-34  
Laodecians, Rev. 3:14-22  
Mankind, Matt. 26-27

# Remembering the Fourfold Work of our Savior

1. Propitiation: the grace removal of the wrath of God upon us (Isa. 53; Matt. 27:46; John 1:29; Romans 3:21-25; Heb. 2:17; 1 Jn. 2:1-2; 4:10).
2. Redemption: the grace redemption from captivity to sin (Mark 10:45; Acts 20:28; 1 Cor. 6:20; Gal. 4:4-5; 1 Tim. 2:6; Titus 2:14; 1 Pet. 1:18-19; 2 Pet. 2:1). The word picture taken from the slave market of sin.
3. Justification: the grace justification from our guilt (Isa. 53:11; Rom. 3:24-28; 5:1-2, 18). The word picture taken from the courtroom.
4. Reconciliation: the grace removal of alienation from God (Rom. 5:9-11; 2 Cor. 5:18-21; Eph. 2:11-22; Col. 1:15-20). The word picture taken from the family and friends.



# Four Views of the Lord's Supper

1. Roman Catholic (Transubstantiation).
2. Lutheran (Consubstantiation).
3. Reformed ("Sacrament").
4. Biblical view: Commemoration, 1 Cor. 11:23-25.