

# Biblical-Philosophical Psychology 21: Human Intellection and Emotions 13

**Intellective = spiritual (no organ)**



- Intellective knowledge
- Sensed knowledge



**Volitional/Will spiritual (no organ)**

1<sup>st</sup> and 2<sup>nd</sup> order wills

Intellect and will feed the emotional life

**Emotions** (formally psychic, materially organic)



6 basic emotions

Towards Good

- love
- desire
- delight

Away from Evil

- hate
- aversion
- sadness

Difficult to remove evil

Difficult to attain good

5 intensive emotions

- hope
- pleasure
- joy
- peace

- or despair
- suffering
- misery

fear

- courage
- pleasure
- joy
- peace

anger

## 5-Internal senses: cortex

- Central sense
- Imagination
- Memory
- Estimative sense
- Sensory cognition

## 5 External senses – via receptor organs

## Animation for body:

- Nourishment
- Growth
- Reproduction
- Locomotion



## Powers of the Human Soul

# Philosophical/Theological/Doctrinal/Spiritual Mental Framework

## Bible Doctrines (The True-Good-Beautiful!)

Eschatology  
 Thanatology  
 Ecclesiology  
 Israelology  
 Dispensationalism  
 Doxology  
 Hodology  
 Soteriology  
 Hamartiology  
 Natural Law  
 Anthropology  
 Angelology  
 Pneumatology  
 Christology  
 Paterology  
 Trinitarianism  
 Cosmology  
 Theology Proper  
 Bibliology

1. The key issue in any church must always be moving closer to the truths of God, reality, and His Holy Word?
2. Understanding Esse changes everything: our studies have transformed the way we view God, creation, reality, Job, love, creation, TGB, et al. You should not see the world as you once did. It is impossible to grasp Esse and not be changed.
3. Just as our study of Esse changed our whole way of thinking about the nature of God and creation, this study of the esse/ens of man will be unlike anything you have ever learned. We will examine how the powers of the soul work and conclude with study of the chief purpose of man in glorifying and enjoying God. This is only possible by a grace transformation of man's intellectual, appetitive, and volitional natures. This is life beyond techniques. This is Esse and esse.
4. Just as the believer must leave fideistic naturalism of neo-deism to grasp Esse/esses, the believer must leave fideistic naturalism of Cartesianism and Platonic other-worldliness to grasp what it means to be a human.
5. My goal is to get you to certainty in vital realities through PR.

P.R. - 32

Hermeneutics

Linguistics

Epistemology

Metaphysics -15

Reality -Logic 32,  
 Truth 32

5/16/2013

Stage  
3

### Stage 3 – Christian metaphysician = life of glory!

- The believer who becomes a Christian metaphysician has a totally new mindset with regard to the nature of 'Ehyeh/Esse and the transcendentals.
- Only in metaphysics can a believer really understand Bible, the attributes and glory of God

Holy Spirit  Bible Doctrine

Stage  
2

### Stage 2 – Christian doctrinal believer = life of doctrine!

- Through BD, this believer has gained a great deal of divine viewpoint in his soul regarding God and the spiritual life.
- However, he continues to have some pagan views about God's *nature* due to lack of metaphysical development.
- He is stable, but still very dependent on others for confidence in metaphysical truths.

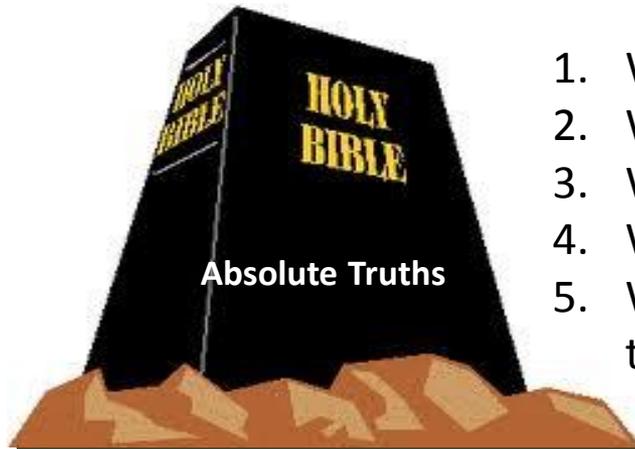
Holy Spirit  Bible Doctrine

Stage  
1

### Stage 1 – Christian baby = life of ups and downs.

- All baby believers have a great deal of pagan views of God due to the problem of pagan horizon of meaning.
- All baby believers are tossed here and there by the kosmos, Eph 4:14.
- For baby believers it is all about pragmatism or personal encounter with truth. If it works or feels good, they think it must be true.

# The need for philosophical/theological foundation of philosophical realism



1. W/o logic, there is distortion of the WOG.
2. W/o metaphysics, there is deism and Cartesianism.
3. W/o epistemology, there is fideism.
4. W/o linguistics, there is nominalism.
5. W/o hermeneutics, there are misinterpretations of the Word of God (cf., Strong's, Vine's, TDNT).

**5- Hermeneutics – how do we understand that which is?**

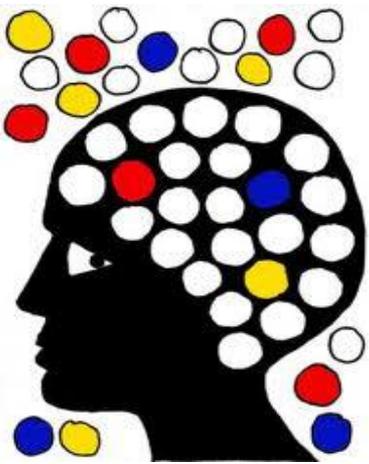
**4- Linguistics – how is that which is communicated?**

**3- Epistemology –how do I know that which is? Plato or Aristotle?**

**2- Metaphysics – what is that which is? Being as being.  
(15-Transcendentals – Time.1)**

**1- Reality – that which is (Logic 32, Truth 32)**

PR 32



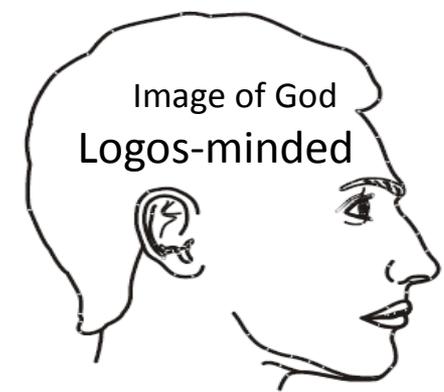
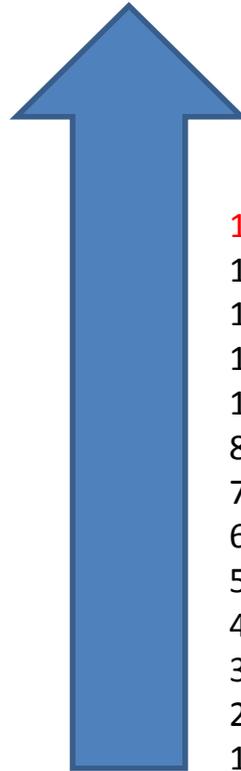
Post-Modern Christian

# Foundations: Metaphysics

Exodus 3:14

אֶהְיֶה אֲשֶׁר אֶהְיֶה

'Ehyeh asher 'Ehyeh



Classical Christian

Christ-centered  
A Philosophical realist  
Love and delight in Truth.

## 15- Time.1

- 14-Metaphysical structures of finite being.
- 13-Participation in universe of form and matter
- 12-Participation in Esse-2
- 11—The Transcendentals.50
- 8-10 Being-Becoming
- 7-Satan's attack on metaphysics
- 6-Integration of 4 causes
- 5-Act of existence = "to be"
- 4-Act and Potency/potential
- 3- Four causes
- 2-Being *qua* being
- 1-Introduction

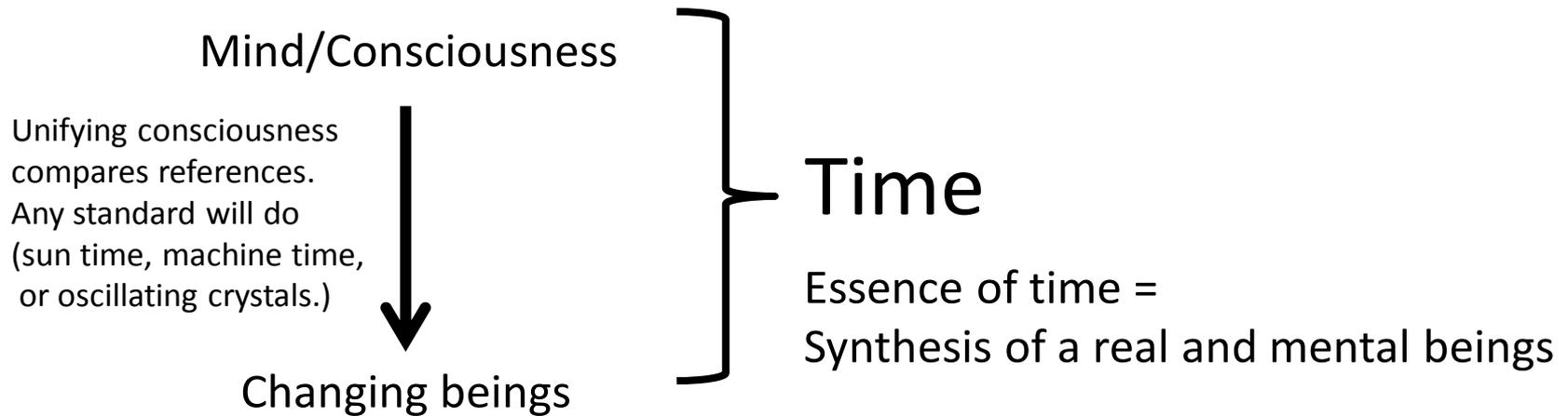
## Science of Metaphysics 15

# Foundations: Metaphysics 15: Being in Time.1

1. Time is not a separate being of itself.
  - Time is inseparably connected with change or succession of events which occur before and after each other.
  - There is no river of time prior to all material things, flowing always at the same rate, in which all material change is immersed and by which it is measured.
  - Newton and Kant are the main culprits in the idea that time is a separate entity in its own right prior to change.

# Foundations: Metaphysics 15: Being in Time.1

2. Time is a synthesis of real and mental being, founded in reality, existing formally in the mind. Time implies real succession or change. Without real succession of some kind, there is no basis for distinguishing before and after, which are essential ingredients in time.



3. Biological time. In addition to machine or sun time there is biological time.
- This is the rate and rhythm of our own internal time. Our biological time is measured by the rate of our individual metabolic and other biological processes, which can be measured by rate at which wounds generally heal.
  - It is different for each person and varies according to age.
  - Coupled with metabolic rate, some people live faster or slower than others in inner intensity of their lives within the same clock time.
  - The rate is the fastest in childhood, slows down for older people.
  - All biological life on our planet is now believed on good evidence to have deeply implanted in each living organism its own “biological time clock—regulation migration, procreation.” We humans, like all material beings, are beings-in-time.

## Foundations: Metaphysics 15: Being in Time.1

4. Psychological time. This is time experienced from within, differs with the individual. In certain mental states, time-sense can be markedly distorted.
  - There is dream time, in which a great deal can happen in a short clock-time.
  - There are special altered states of consciousness where the consciousness of time can speed up or slow down, or even transcend time entirely into a kind of intense timeless presence.

## Foundations: Metaphysics 15:

### Being in Time.1

5. Time as measured. This is done by comparing the motion with some other motion taken as a standard of reference. Any convenient standard, private or public, can be chosen.
6. Conventional or public time. This is the commonly agreed upon as shared public time by a given social group. For us it sun time, but it would be different if we lived in some other solar system.
7. Aristotle's brilliant definition of time: *Time is the numbering of motion according to before and after." Motion is the basis in reality; numbering is done by a unifying consciousness, in terms of another motion taken as a standard of reference (Physics, Bk. IV).*

## Biblical-Philosophical Psychology -21: Human Intellection and Emotions- 13

**1. Biblical foundations on man's intellectual and emotional natures** (Neh. 8:10; Psa. 37:1-11; 43:4; 84:2; 119:97-104; Matt. 5:1-12; Luke 7:13; 10:25-37; John 3:16, 19; Rom. 1:24-32; 12:15; Eph. 4:17-31; Philip. 2:17; 4:4-14; Col. 1:24; 1 Thess. 4:3-8; 5:16; 2 Tim. 2:22; Titus 3:3; Heb. 13:17; James 1:2-4; 4:7-10; 5:1-6; 1 Pet. 1:6-9; 3:13-17; 1 John 3:17).

- It is not OK for the doctrinal believer not to have a very robust and developed understanding of intellection, volition, and emotions on both the sense level and intellect levels, and how they impinge on the spiritual life.

## 2. Foundations: philosophical look at the 6 basic emotions.

By this man judges an object to be good.

Love/like is the primary emotion (motus/motion). Nothing is hated unless it is opposed to a sensed good



**Unpleasurable side**

An evil is a privation of a sought good  
Presence of evil

**Pleasurable side**

**1-Hate/dislike**

**1-Love/Like of a good**

Desire to turning away from evil

**2-Aversion**

**2-Desire for that good**

**3-Displeasure**

**3-Delight pleasure in that good**

Sadness, pain, suffering due to presence of evil

Joy and happiness related to extent of good

### 3. Foundations: philosophical look at the 5 intense emotions.

Love/like is the primary motus (motion)  
Nothing is hated unless it is opposed to a  
sensed good.

# Man's Will & Knowledge

Intellect and sensed knowledge of a good

**Unpleasurable side**

Pleasurable side

An evil is a privation of a sought good

Presence of evil

**Hate/dislike evil b/c  
it threatens the good**

## Love/Like of a good

**Difficult to remove evil**

**Difficult to attain sensed good**

**fear**

**courage**

**anger**

**hope**

**despair**

Displeasure  
Sadness,  
suffering

Pleasure  
Joy, peace

Rage  
bitterness

Pleasure  
Joy, peace

Displeasure  
Sadness,  
suffering

4. Other emotions (than the 11) are the result of different combinations and different degrees of emotions.
- Pity is a combination of love and sadness.
  - Intense fear is called terror.
  - Intense anger is called rage.
  - Intense desire is called lust.
  - Enduring fear is anxiety.
  - Envy is sadness of the good of others.
  - Hate turns to animosity.
  - Fanaticism is unreasonable devotion (cults).
  - Zeal refers to intense devotion. There is always zeal in true positive volition. Negative volition, however, unfortunately usually lasts a lifetime (Romans, Rev. 3). God holds you accountable for your spiritual life.