

Biblical-Philosophical Psychology 19: Human Intellection and Emotions 11

Man's Will & Knowledge

Two-tiers: Intellect and sensed knowledge of a good

6 Basic emotions

"Love" of a "good" is basic drive
What one considers good reveals
the sort of person one is

Unpleasurable side

Pleasurable side

An evil is a privation of a desired good

1-Hate/dislike

1-Love/like of a "good"

Desire to turn away from evil

Love seeks good

2-Aversion

2-Desire for a "good"

Presence of evil

3-Displeasure

3-Delight, pleasure in a "good"

Sadness, pain, suffering
due to presence of evil

Philosophical/Theological/Doctrinal/Spiritual Mental Framework

Bible Doctrines (The True-Good-Beautiful!)

Eschatology
 Thanatology
 Ecclesiology
 Israelology
 Dispensationalism
 Doxology
 Hodology
 Soteriology
 Hamartiology
 Natural Law
 Anthropology
 Angelology
 Pneumatology
 Christology
 Paterology
 Trinitarianism
 Cosmology
 Theology Proper
 Bibliology

P.R. - 32

- Hermeneutics
- Linguistics
- Epistemology
- Metaphysics -12
(Participation-3)
- Reality –Logic 32,
Truth 32

5/9/2013

1. Everyone doing alright after last two classes where I demonstrated how the original languages cannot get us to dianoetic knowledge or apodictic certainty? We must move to PR for absolute certainty: certain knowledge through ultimate causes. Questions?
2. In mentioning the Platonic and Aristotelian presuppositions, I am assuming that both Bible scholars hold to the infallible Word of God. It is a question of epistemology.
3. PR has been such a blessing as it moves us into realism with a very rich understanding of the nature of Esse as per Ex. 3:14 and the esses of act-potency, cf. Job 37-38; Acts 17:28; John 1:3; Rom. 1:20. My failures...
4. Now that we have been able to cut through neo-deism, it is time to cut through the Platonic/Cartesian view of emotions that has so infected Christianity. This has major impact on SL due to ambiguous views of volition, intellection, and MAS.
5. The most powerful believer is a doctrinal believer with a foundation of philosophical realism=whole Truth!
6. God's main concern with FBC is truth. Satan will do anything to stop truth.

Stage 3

Stage 2

Stage 1

Stage 3 – Christian metaphysician = life of glory!

- The believer who becomes a Christian metaphysician has a totally new mindset with regard to the nature of 'Ehyeh/Esse and the transcendentals.
- Only in metaphysics can a believer really understand Bible, the attributes and glory of God

Holy Spirit  Bible Doctrine

Stage 2 – Christian doctrinal believer = life of doctrine!

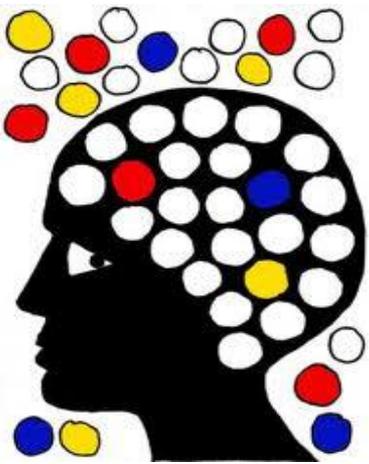
- Through BD, this believer has gained a great deal of divine viewpoint in his soul regarding God and the spiritual life.
- However, he continues to have some pagan views about God's *nature* due to lack of metaphysical development.
- He is stable, but still very dependent on others for confidence in metaphysical truths.

Holy Spirit  Bible Doctrine

Stage 1 – Christian baby = life of ups and downs.

- All baby believers have a great deal of pagan views of God due to the problem of pagan horizon of meaning.
- All baby believers are tossed here and there by the kosmos, Eph 4:14.
- For baby believers it is all about pragmatism or personal encounter with truth. If it works or feels good, they think it must be true.

- ❖ **The anti whole-truth attitude in Christianity is not OK. My failure in 2 areas...**
- It is not OK for believers to be anti-intellectual (which Satan loves!).
 - It is not OK for believers to disparage or be ignorant of logic.
 - It is not OK for believers to think & speak irrationally about God or the Bible.
 - It is not OK for believers not to know nature of Esse and esses.
 - it is not OK for believers to be deistic in any way.
 - it is not OK for believers to be Cartesian/Platonic about soul-body.
 - It is not OK for believers to be ignorant about emotions, intellection, sense knowledge, intellectual knowledge, 1st and 2nd order volitions, and MAS.
 - It is not OK for believers to mindlessly confess MAS without understanding the nature of these emotional sins.
 - It is not OK for believers to remove emotions from love.
 - It is not OK for believers not to have a very robust understanding of emotions and be able to appreciate and control them.
 - It is not OK for believers to live without apodictic philosophical and spiritual certainty about fundamental reality and of the spiritual life.
 - It is not OK for believers to reject the basics of metaphysics and thus lose out on fundamental truths regarding God and man.
 - It is not OK for believers to lose enthusiasm about truth!! There are only two choices: Grow in knowledge or fall into reversionism, 2 Pet. 3:17-18.

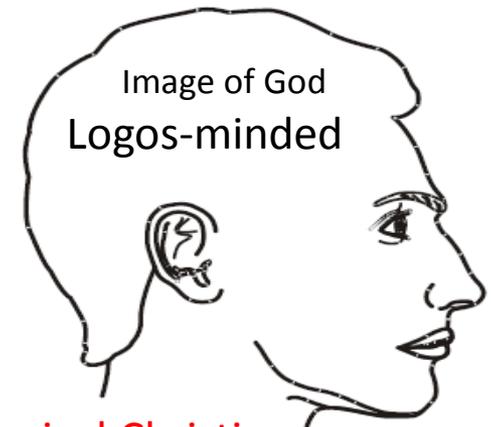


Foundations: Metaphysics

Exodus 3:14

אֶהְיֶה אֲשֶׁר אֶהְיֶה

'Ehyeh asher 'Ehyeh

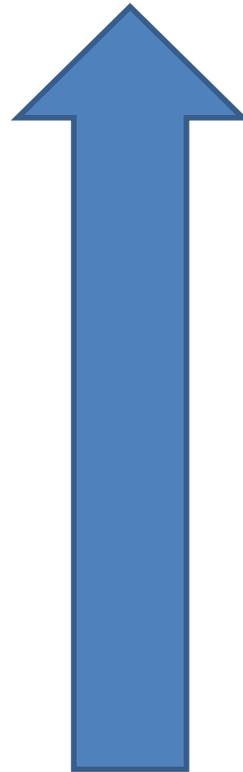


Classical Christian, 1 Pet. 3:15.

Lover of truth as such.
Lives in apodictic certainty in philosophical and spiritual truth.
Deep walk of realism with the Lord.

Post-Modern Christian

- Anti-intellectual which leads to loss of enthusiasm for Truth as such.
- Does not think of God and Truth in terms of principles of truth—philosophical realism.
- Has no clue (or care) about truths of Esse, esses, logic, beauty, transcendentals, man's intellective, volition, and emotional natures.
- With the loss of rationality, there is a steady loss of a truth directed spiritual life.



13-Participation in universe of form and matter-1

12-Participation in Esse-2

11—The Transcendentals.50

8-10 Being-Becoming

7-Satan's attack on metaphysics

6-Integration of 4 causes

5-Act of existence = "to be"

4-Act and Potency/potential

3- Four causes

2-Being *qua* being

1-Introduction

Science of Metaphysics 13

Foundations: Metaphysics 13:

Participation throughout the universe of form and matter-1

- ❖ It is imperative that every believer move beyond the naturalistic, nominalistic, and neo-monistic culture if he ever hopes to move into the wonders of Esse, esse (like Job and the apostle Paul, Romans 1:20 and Acts 17:31), and human nature, especially intellection, volition, and emotions. There is a critical need to recover the worldview of the first century.

Foundations: Metaphysics 13: Participation throughout the universe of form and matter-1

- ❖ Advancing in an accurate understanding of the *nature* of our God:
 - ✓ God did not leave us in the dark about His glorious nature as *Esse*. He is explicit about His true name/nature in Exodus 3:14.
 - ✓ To understand this is to see with apodictic certainty God is not a Being/*Esse* with a separate essence (*ens*). His essence is His existence. This is a great metaphysical truth that will protect you for spiritual error.
 - ✓ Furthermore, to speak of God's "existence" is not accurate either. The term "existence" is from *ex* (outside of causes) and *sistera* ("to stand"). Literally, "to exist" is to stand outside. The idea is of standing out of the cause of your own existence. That would be us and everything else, this is not true of God. He is IS. He is BE. He is AM.

Foundations: Metaphysics 13:

Participation throughout the universe of form and matter-1

- ❖ The need to move beyond nominalism, monism, and naturalism. What is the structure of form and matter, act and potential, throughout creation? It takes time before some of these truths dawn on us, so I am going to take this very slow and stick with basics. Questions we will be answering.
 - What is the fundamental structure of all living things which are composed of form and matter?
 - What accounts for the same form in each specie? The basis of reality cannot be the matter. It is the form that determines the kind of being.
 - What accounts for the unity of the humanity of Christ with all of the other forms of humanity? Philip. 2:7.
 - How do so many things share the same form as they all participate in God for their very existence?

Biblical-Philosophical Psychology -19: Human Intellection and Emotions-11

- ❖ Overview of key biblical passages on the wholeness of man's body/soul composite nature, especially as it relates to intellection, volition, love, and emotion (Matt. 9:36; 26:37-38; Mark 1:40-41; 3:5; 6:34; 8:12; 10:41; Luke 7:13; 22:15; Gal. 2:20; 5:16-23; Col. 3:12-14; Philip. 4:4-13; 2 Tim. 2:20-23; Titus 3:3; 1 Thess. 4:3-8; James 1:2-4; 3:1-18; 4:7-10; 1 Pet. 1:22; 3:13-17; 4:8; 2 Pet. 1:2-9).

Foundations: Philosophical look at 6 basic emotions.

Love/like is the primary emotion (motus/motion). Nothing is hated unless it is opposed to a sensed good

Man's Will & Knowledge
Intellect and sensed knowledge of a good

Unpleasurable side

An evil is a privation of a sought good
Presence of evil

1-Hate/dislike

Desire to turning away from evil

2-Aversion

3-Displeasure

Sadness, pain, suffering due to presence of evil

Pleasurable side

1-Love/Like of a good

2-Desire for that good

3-Delight pleasure in that good

Joy and happiness related to extent of good

Philosophical look at 5 difficult to attain/remove objects of emotions

Love/like is the primary motus (motion)
Nothing is hated unless it is opposed to a
sensed good.

Man's Will & Knowledge

Intellect and sensed knowledge of a good

Unpleasurable side

Pleasurable side

An evil is a privation of a sought good

Presence of evil

Hate/dislike evil b/c
it threatens the good

Love/Like of a good

Difficult to remove evil

Difficult to attain sensed good

1-fear

2-courage

3-anger

4-hope

5-despair

Displeasure
Sadness,
suffering

Pleasure
Joy, peace

Rage
bitterness

Pleasure
Joy, peace

Displeasure
Sadness,
suffering