

Theology

Eschatology
Thanatology
Ecclesiology
Israelology
Dispensationalism
Doxology
Hodology
Soteriology
Hamartiology
Natural Law
Anthropology
Angelology
Pneumatology
Christology
Paterology
Trinitarianism
Cosmology
Theology Proper
Bibliology
Natural Theology

Foundations/Reality

7 Hermeneutics 40
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6 Science 51
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History 50
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2 Reality
- Logic, 32
- Truth, 32
1 Realism – 32

Romans 13: Government, Natural Law, and Love

Opening: John 14:15-23; Psalm 73:22-26

- A. Life with God—by proper knowledge and proper love—by Truth and Love, Matt 22:37-40; John 14:23; Psa 119:127; 19:7-11; Eph 5:1-2; 1 Thess 4:9; Romans 8:37-39; 1 Cor 13:4-7, 13; 2:6-9: Romans 13 (w/Natural Law 42).**
- B. Growing in the Word of God: Eph. 5:1-14.**
 - 1. Hermeneutics (40): How AT-POL avoids subjectivity and prejudice.
 - 2. Through the Bible: Eph 5:1-14.
- C. Advancing in Bible Doctrine: Apprehending our Incomprehensible God-4.**
 - 1. The Bible teaches that the LORD and His ways are incomprehensible (Exod. 3:13-14; Psa 139:6; 145:3; Job 5:9; 9:10; 11:7; 36:26; Isa. 40:28; Rom. 11:33-12:2).
 - 2. 6 Principles on God-talk.

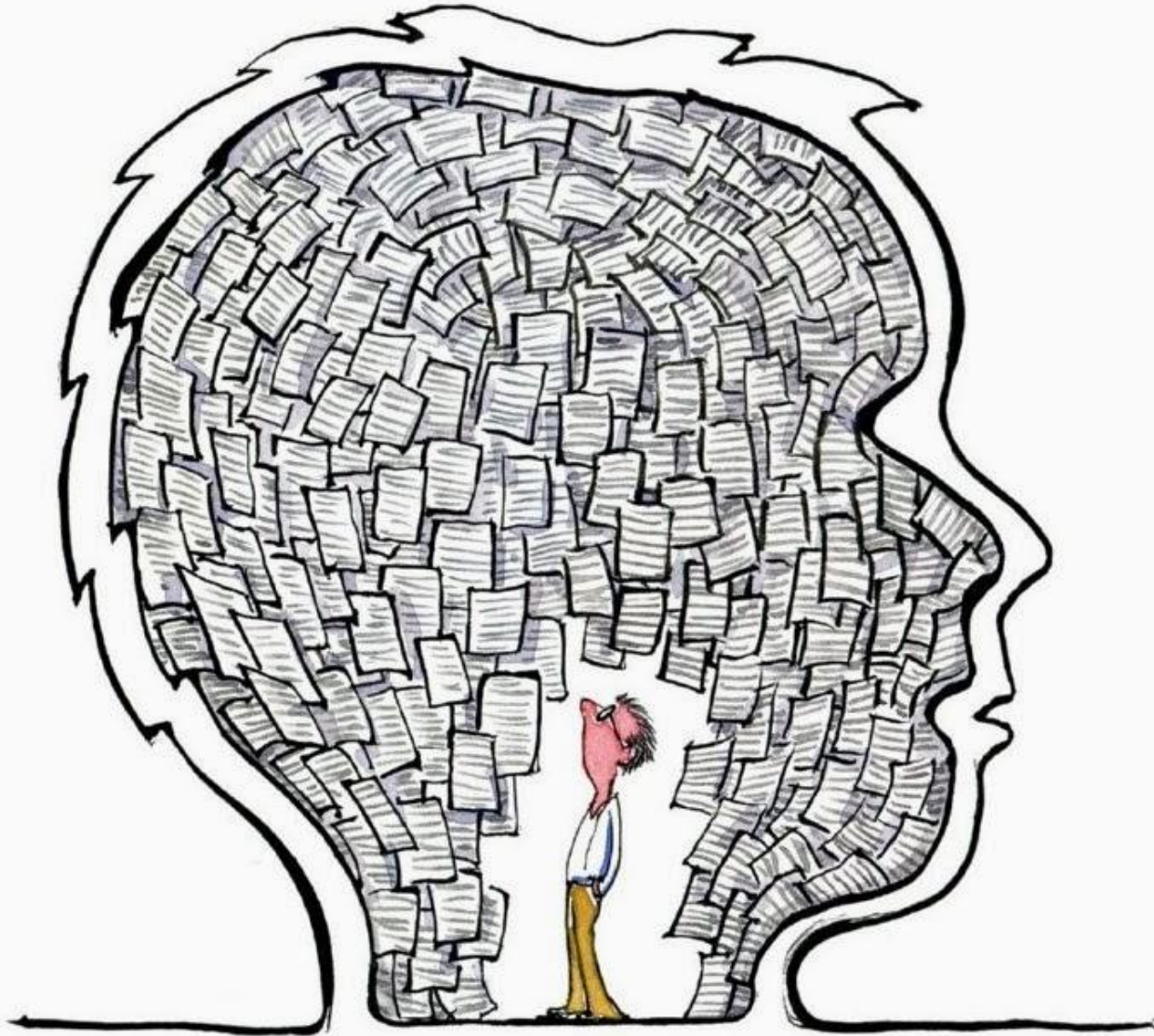
<http://www.fbcweb.org/sermons.html>

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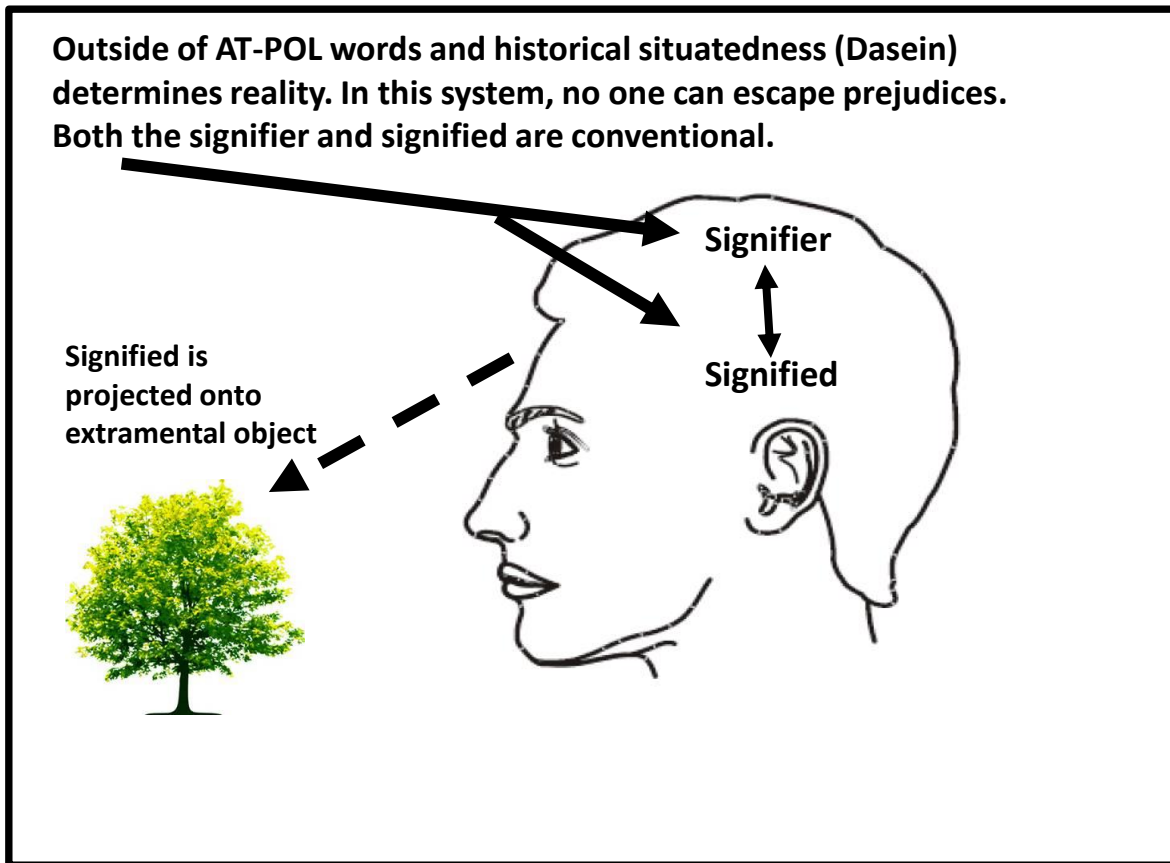
Our universe is either filled with (1) bodies extended in space or (2) form/matter. Since Rene Descartes and Immanuel Kant, virtually everyone lives in (1). The results is that all hope of gaining correspondence truth has been abandoned.



All forms of idealism begins with the Mind. One cannot be Realist is one starts with the mind, with thoughts, ideas, and concepts. We either clothe beings with words or cloth words with beings.



In all systems outside of AT-POL, signs (words, culture, representations, emotional makeup, preferences = Dasein) precede and determine reality



Aristotelean/Thomistic Realism = knowing is a metaphysical event of directly connecting to the metaphysical structure of reality (laws of being and reason) rather than just a self-direct rational process. Perception precedes and determines language.

Note that knowledge of reality is pre-linguistic. Knowledge precedes language

