

God's Concern for the Poor-18

Opening: John 8:31-32; Psa 86:15; 136:26; Jer 31:3; Rom 5:8; Gal 2:20; Eph 2:4-5; 3:17-19; 1 Jn 3:1; 4:7-8, 16, 18; Mt 6:33

A. Loving God and loving others—Love and Justice: Luke 10:25-37; Psa. 73:25; 2 Pet. 1:2-11; Job 31:13-27; Psalm 72:1-13; 97:2; Prov. 14:31, 34; 19:17; Isa. 1:17, 27; 3:14; 33:5-6; 51:1; Jer 9:23-24; 22:15-16; Ezek. 16:49-50; Amos 1:6; 2:6-8; 5:11, 22-24; Zeph 2:3; Luke 4:17-21; 6:20-26; 7:22; 8:1-3; 12:15-21; 14:12-13; 16:19-23; Acts 2:42-47; 4:34-35; 6:1-6; Gal. 2:10.

B. Through the Bible: Philippians 4:3-7.

C. Bible Doctrine The Kingdom of God-16.

- 1. The Kingdom of God: Col 1:13-18; Matt 6:10; Mat 28:18-19.**
- 2. God's politics: 7 Foundational Principles.**
- 3. James and social justice—the socioeconomics of the Kingdom.**
 - a. James 1: The rich, the poor, & true Christian religion.**
 - b. James 2: Classism, social justice, and dead faith.**
 - c. James 3: Slandering and reviling the image of God.**
 - d. James 4: Spiritual adultery and pride.**
 - e. James 5: God's condemnation of laissez-faire economics. <http://www.fbcweb.org/sermons.html>**

3-10-18

Theology

Eschatology

Thanatology

Ecclesiology

Israelology

Dispensationalism

Doxology

Hodology

Soteriology

Hamartiology

Natural Law

Anthropology

Angelology

Pneumatology

Christology

Paterology

Trinitarianism

Cosmology

Theology Proper

Bibliology

Natural Theology

Natural Law/Gov (40)

Foundations/Reality

7 Hermeneutics 45

-Natural Law-44

6 Science 51

5 Language 155

4 Epistemology 32

Existence 50

History 50

3 Metaphysics 32

Trans. 50

2 Reality

- Logic, 32

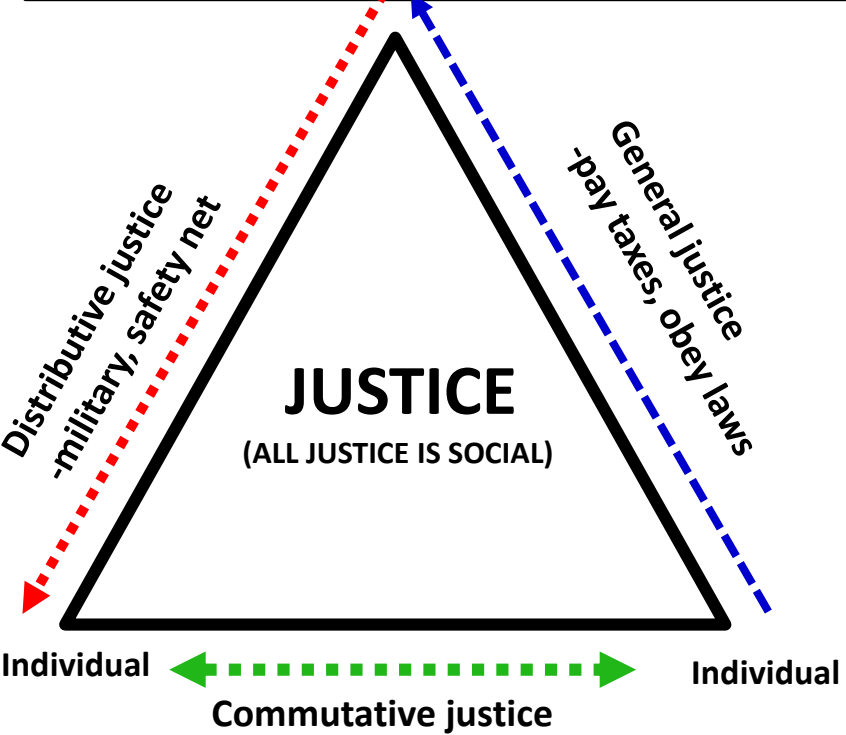
- Truth, 32

1 Realism – 32

JUSTICE: God's objective justice/law: Justice is what is due someone.

From mind of God to structure of order and morality in creation
accessed by natural law by the rationality/mind of man

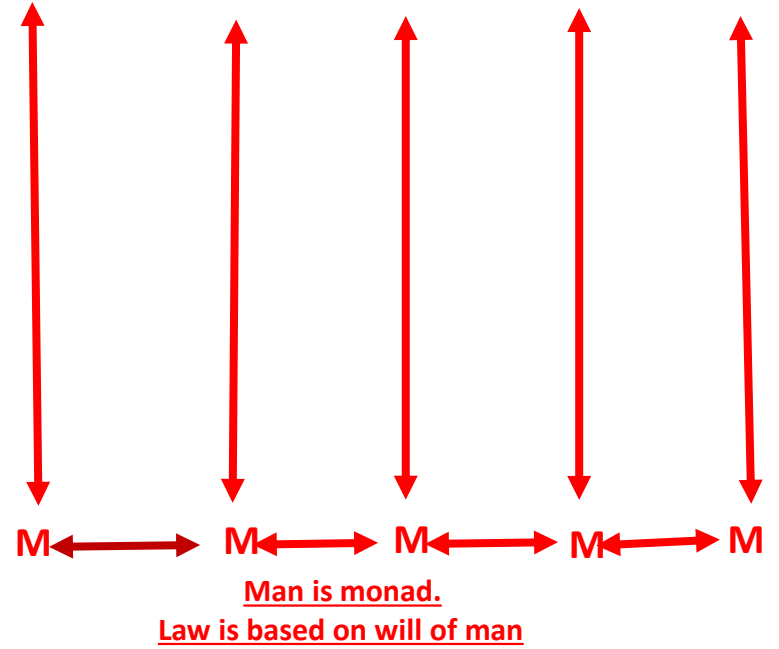
Reality: Objective structure of law/morality/justice
Government/Society and the Common Good



JUSTICE: Man's subjective rights and justice = Man is a bearer of rights

From the subjective and arbitrary will of man

Government/justice/law is based on social contract



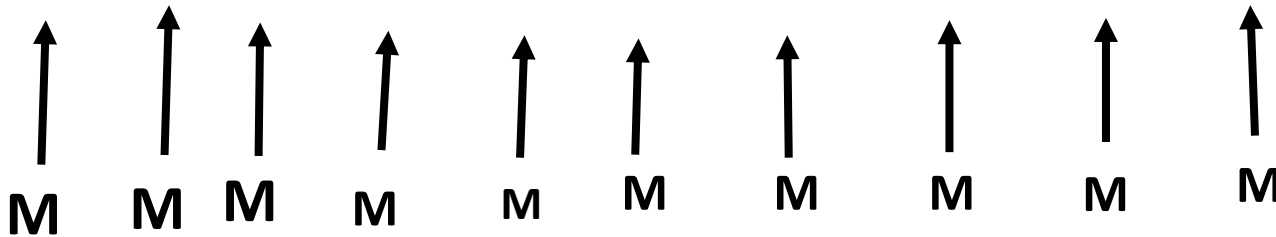
0 = Monads. Man is autonomous, atomistic, individualistic.
Individualism: From will of man (0) to social contracts to create law/government/morality. Man has a two way relationship with government and each other. He chooses what is just based on his will instead of rational connection with the objective structure and web of justice emanating from God upon all of creation.

Summary

	Human Nature	State of Nature	Social Contract
Hobbes	Man is a wolf unto his fellow man.	A state of War.	Leviathan
Locke	Man has perfect freedom.	Property is not secure.	Commonwealth
Rousseau	Man is free but 'immoral'.	No security or morality.	State guided by the general will.

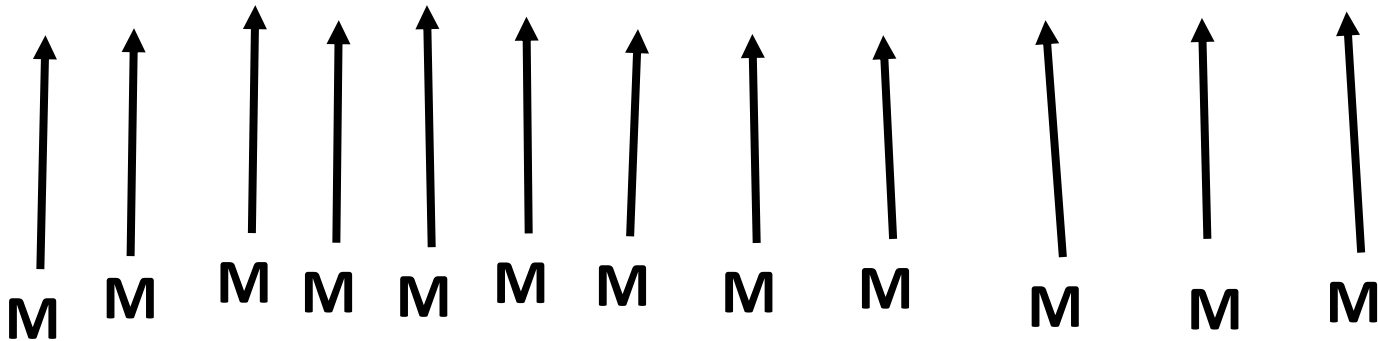
John Locke

- People born w/ 3 natural rights (life, liberty & property)
- Created social contract theory of government:
- People agree to obey government as long as government protects rights
- If government violates rights, can overthrow it



The Declaration of Independence says,
“Governments are instituted among Men,
deriving their just powers from the **consent of
the governed.**”

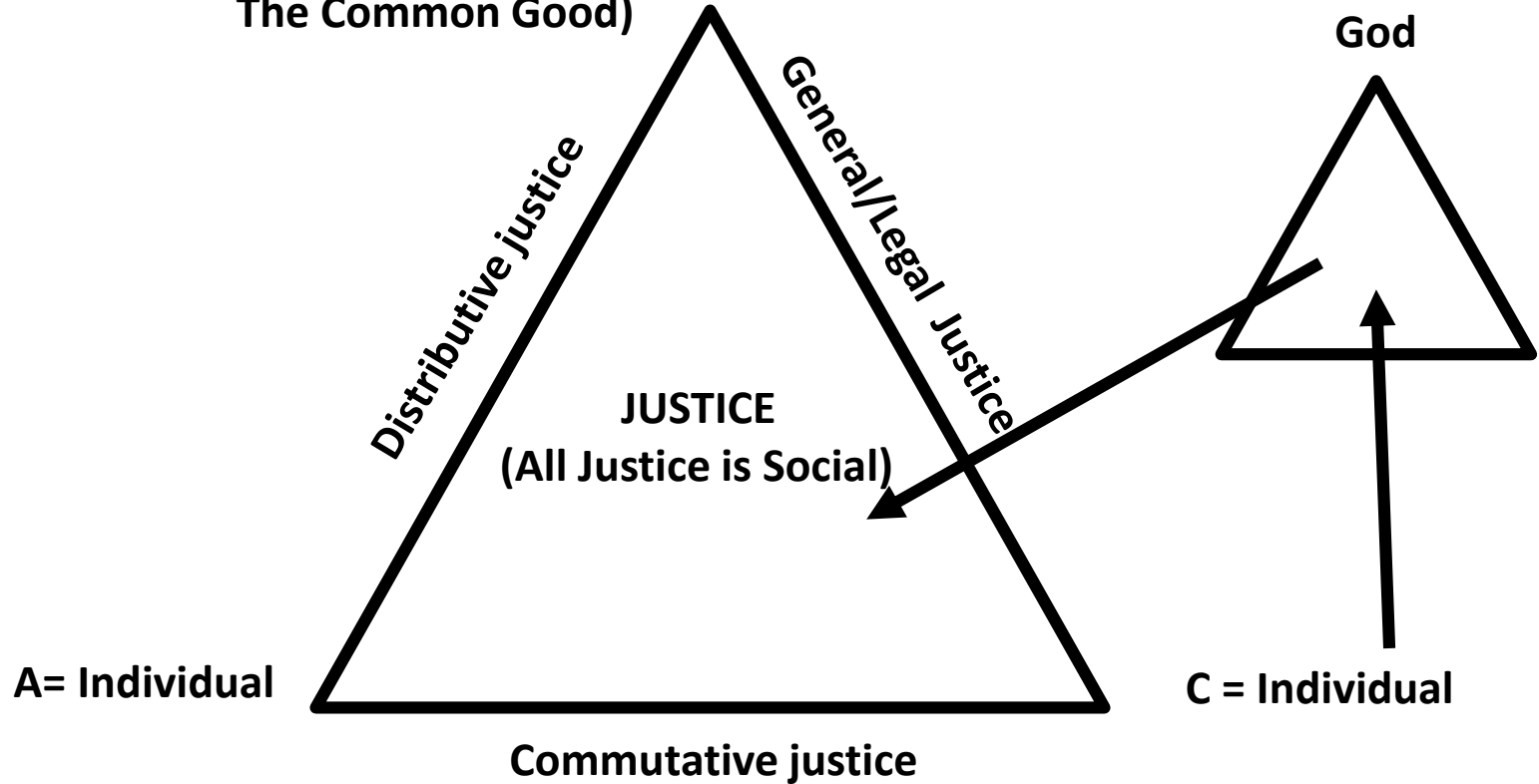
This means that government gets all its power
from the people. The people set up the
government.



Divine Triangle of Objective Justice

God/Esse is the Author of social communities/entities and what constitutes righteous relationships in them

**B = Social Community (Family/Church/Society
The Common Good)**



Divine Triangle of Objective Justice

