

# God's Concern for the Poor -15 (& the Nature of Justice)

Opening: John 8:31-32; Luke 9:23; 1 Tim 3:15; Isaiah 1, 53.

- A. Loving God and loving others—Love and Justice: Luke 10:25-37; Psa. 73:25; Job 29:12-17; 31:13-27; Psa. 72:1-13; 97:2; 14:31, 34; 19:17; Isa. 1:17, 27; 3:14-15; 33:5-6; 51:1; Jer 9:23-24; 22:15-16; Eze. 16:49; Amos 1:6; 2:6-8; 5:11, 22-24; Zeph. 2:3; Luke 4:17-21; 6:20-26; 7:22; 8:1-3; 12:15-21; 14:12-13; 16:19-23; Acts 2:42-47; 4:34-35; 6:1-6; Gal. 2:10.**
- B. Through the Bible: Philippians 4:3-7.**
- C. Bible Doctrine The Kingdom of God-16.**
- 1. The Kingdom of God: Col 1:13-18; Matt 6:10; Mat 28:18-19.**
  - 2. God's politics: 7 Foundational Principles.**
  - 3. James and social justice—the socioeconomics of the Kingdom.**
    - a. James 1: The rich, the poor, & true Christian religion.**
    - b. James 2: Classism, social justice, and dead faith.**
    - c. James 3: Slandering and reviling the image of God.**
    - d. James 4: Spiritual adultery and pride.**
    - e. James 5: God's condemnation of laissez-faire.**

<http://www.fbcweb.org/sermons.html>

2-24-18

## Theology

Eschatology  
Thanatology  
Ecclesiology  
Israelology  
Dispensationalism  
Doxology  
Hodology  
Soteriology  
Hamartiology  
Natural Law  
Anthropology  
Angelology  
Pneumatology  
Christology  
Paterology  
Trinitarianism  
Cosmology  
Theology Proper  
Bibliology  
Natural Theology  
Natural Law/Gov (40)

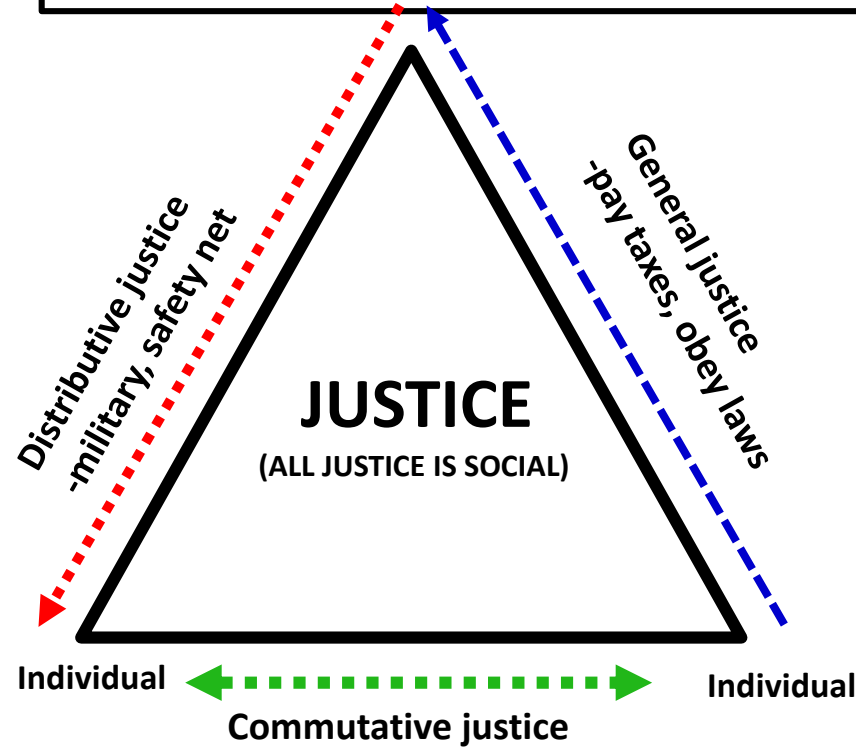
## Foundations/Reality

7 Hermeneutics 45  
-Natural Law-44  
6 Science 51  
5 Language 155  
4 Epistemology 32  
Existence 50  
History 50  
3 Metaphysics 32  
Trans. 50  
2 Reality  
- Logic, 32  
- Truth, 32  
1 Realism – 32

# JUSTICE: God's objective justice/law

From mind of God to structure of order and morality in creation  
accessed by natural law by the rationality/mind of man

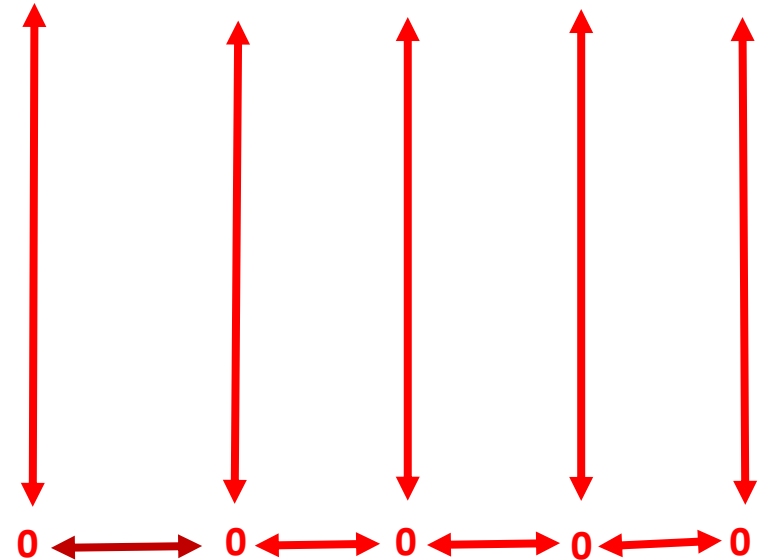
Reality: Objective structure of law/morality/justice  
Government/Society and the Common Good



# JUSTICE: Man's subjective justice/law

From the subjective and arbitrary will of man

Government/justice/law is based on social contract



Man is monad.  
Law is based on will of man

0 = Monads. Man is autonomous, atomistic, individualistic.

Individualism: From will of man (0) to social contracts to create law/government/morality. Man has a two way relationship with government and each other. He chooses what is just based on his will instead of rational connection with the objective structure and web of justice emanating from God upon all of creation.

# Divine Triangle of Objective Justice

