

Theology

Eschatology
Thanatology
Ecclesiology
Israelology
Dispensationalism
Doxology
Hodology
Soteriology
Hamartiology
Natural Law
Anthropology
Angelology
Pneumatology
Christology
Paterology
Trinitarianism
Cosmology
Theology Proper
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**Galatians 2- Classical Theism 91 – Virtue:
The Theological Virtues of Scientific and Faith Knowledge - 46**

INTRODUCTION

Outline of Bible Class: 1) the beauty/glorious of spiritual life, 2) the beauty/glorious of Scripture, 3) the beauty/glorious of hermeneutics, 4) the beauty/glorious of scientific knowledge, and 5) the beauty/glorious faith-knowledge.

1. The beauty/glorious of the spiritual life with God by 2nd person proper knowledge and proper love (Matt. 22:37-40; Psa. 34:8; 1 Pet. 2:3; Eph. 3:14-20; 1 Cor. 2:9; Luke 1:46-55; John 4:22-24; Rev. 5:12-14; Acts 5:41; Col. 1:24; 1 Cor. 1:31; Psa. 73:24-25) in contrast to the ugly life (Rom 1:20-32; Isa 5:20-21; Jn 3:19-20).
2. The beauty/glorious of Scripture: 1 Thessalonians- Galatians 2.

3. The beauty/glory of PR's objective hermeneutics, which enables us to avoid deforming and distorting the glory/splendor of Scripture.
4. The beauty/glory of scientific knowledge. The fourfold goal in providing realistic view of reality and science is to equip the believer so he can better
 - 1) expose the insanity of contemporary science,
 - 2) see the glory of God in all beings,
 - 3) distinguish between beings of reason and reality,
 - 4) avoid the curse of Cartesianism/idealism.

Contemporary Scientific knowledge: What does this tell you about the real world, let alone the beauty of the real world? Is it no wonder that science can no longer be defined?

- | | | | | |
|--------------------------|-----------------------|---------------------------|----------------------|------------------------|
| 1. Epist. Relativism. | 26. Pragmatism | 51. Biology | 76. Mathematics | 101. Euclidean |
| 2. Idealism | 26. Social influences | 52. Physics | 77. Psychology. | 102. Non-Euclidean |
| 3. Empiricism | 27. Ethics | 53. Cognition | 78. Rhetoric/dem | 103. Heisenberg |
| 4. Nominalism | 28. Experimentalism | 54. Analytical | 79. Meth natural | 104. Karl Popper |
| 5. Paradigms | 29. Explanatory scope | 55. Constructivism | 80. Met natural | 105. Kuhn |
| 6. Induction | 30. IBE ("best"?) | 56. Confirmationism | 81. Realism | 106. Lakatos |
| 7. Humeanism | 31. Laws of nature | 57. Godel's theorem | 82. Anti-Realism | 107. William Wallace |
| 8. Metaphysics | 32. Causation | 58. Feminism | 83. Infinite options | 108. Alan Sokal |
| 9. Rationalism | 33. Naturalism | 59. Language | 84. Darwinism | 109. Michio Kaku |
| 10. Critical rationalism | 34. Mechanism | 60. Relativism | 85. Neo-Darwin | 110. Hawking |
| 11. Underdetermination | 35. Reductionism | 61. Explanation | 86. A priori | 111. D. Berlinsky |
| 12. Falsification | 36. Research programs | 62. Animus to humanities | 87. A posteriori | 112. M theory |
| 13. Verificationism | 37. Measurement | 63. Platonism | 88. Parmenides | 113. Math morality |
| 14. Outliers | 38. Models | 64. Reality/phenomenon | 89. Heraclitus | 114. Bas Van Fraassen |
| 15. Averages | 39. Observation | 65. Reality/models | 90. Plato | 115. No Sci definition |
| 16. Neo-essentialism | 41. Determinism | 66. POLang vs POMath | 91. Aristotle | 116. No 1 Sci method |
| 17. Instrumentalism | 42. Predictibility | 67. Food/nutrition claims | 92. Aquinas | 117. Creation Science |
| 18. Conventionalism | 43. Demarcation | 68. Health claims | 93. Bacon | 118. Quantum insanity |
| 19. Value-ladenness | 44. Symmetry | 69. Symbolic logic | 94. Descartes | 119. Inertia |
| 20. Theory-ladenness | 45. Creationism | 70. Evidence (5 theories) | 95. Newton | 120. Non-causality |
| 21. Output | 46. ID science | 71. Idealization. | 96. Galileo | 121. Possible worlds |
| 22. Positivism | 47. Eliminativism | 72. Function. | 97. Kant | 122. Subjectivity |
| 23. Propaganda | 48. Reductionism | 73. Measurement. | 98. Ayer | 123. Deconstructionism |
| 24. Bayesianism | 49. Schrodinger | 74. Speciation | 99. Albert Einstein | 124. ATE Essentialism |
| 25. Computer sim. | 50. Chemistry | 75. Economics | 100. Eddington | 125. C. Essentialism |

Science: Pseudo-Ontology

#2

#3 Metaphysics: Law NC Rules over all

1. 5 goals of this study.
2. Isaac Newton and empiriometric science

#1

Ontology

- A Man is 1
- Humanity

The problem today is taking the 2nd degree and making it 1st degree like a rusted car or water.

Man = 10²⁸ atoms
Rust on a car = more car

Quantifiable

- Empirol**ogical** (logical being)
- Empirol**ogical** (schema being)
- Empirol**ogical** (measured being)

Empirio= beings in the world
-logical = logical arrangement
-schematic = schematics
-metric= measuring

The **-logical, -schematic, -metric** are not in and of themselves real beings. Rather, they are constructs and instruments of the mind (logic, time, chance, numbers, geometry, averages, Christian government). Newton wrote, "For here I design only to give a mathematical notion of those forces, without considering their physical causes and seats." The problem with contemporary science is that they often take metrics or beings of reason and gives translates them to ontological status,. This has resulted in quantum nonsense and rejection of the NC. Again, the problem is always misinterpreting the empiriometric readings for direct ontology.

There are 6 dimensions of biblical faith-knowledge

- 1. The beauty/glory of faith-knowledge**, Matt. 16:17; John 1:18; 14:1, 7, 9; 2 Cor. 4:6.
- 2. The beauty/glory of the experience of faith-knowledge**, Gal. 4:6; Thessalonians and Heb. 5:8; 1 Pet. 1:6-8; Gal. 2:20; 4:19; Rom. 8:16; Philip 1:19-25; 3:3-21; 2 Cor. 4:16-5:11; John 1:39; 1 John 1:1; Rom. 12:1-2.
- 3. The beauty/glory of objective form of faith-knowledge**, 1 John 1:1-3, 18; 2 Cor. 3:18-4:6

The 6 dimensions of biblical faith-knowledge

- 4. The beauty/glory of the centrality of the form of faith-knowledge: the Son of God,**
John 1:14-18; 1 John 1:1-3, 18; 2 Cor. 3:18-4:6; John 1:14-18; John 3:13; 1 Cor. 1:30; Col. 1:18.
- 5. The beauty/glory of the mediation of faith-knowledge,** Luke 24:44-48; 1 Cor 2:10-3:4; 2 Cor. 3:18; 2 Cor 12:7-10; Gal 5:20-22
- 6. The beauty/glory of the testimony of faith-knowledge.**
 - a. God the Father, Matt. 3:17; John 5:37; 8:18, 47**
 - b. The Word of God, John 5:39.**
 - c. The works of Christ, John 10:25**
 - d. The Holy Spirit, John 16:7-15.**
 - e. The Universe, Ex. 3:14; Col 1:16;**

The beautiful/glorious dimensions of faith-knowledge illustrated.

1. **Mary beheld the beauty/glory of God in faith-knowledge, Luke 1:32-33, 1:43-55.**
2. **Joseph beheld the beauty/glory of God in faith-knowledge, Matt. 1:20-21.**
3. **The shepherds beheld the beauty/glory of God in faith-knowledge, Luke 2:8-20.**
4. **Simeon beheld the beauty/glory of God in faith-knowledge, Lk 2:29-30.**
5. **Anna beheld the beauty/glory of God in faith-knowledge, Lk 2:36-38.**
6. **John and Andrew beheld the beauty/glory of God in faith-knowledge, Jn 1:37-39.**
7. **Simon Peter beheld the beauty/glory of God in faith-knowledge, Jn 1:40-42.**
8. **Philip beheld the beauty/glory of God in faith-knowledge, Jn. 1:43.**
9. **Nathanael beheld the beauty/glory of God in faith-knowledge, Jn 1:45-51.**