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Faith Bible Church
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<http://www.fbcweb.org/Doctrines/Spirituality-light.pdf>

DAILY DOCTRINE
Spirituality: Walking in the Light

1. God is light—no darkness at all, 1 John 1:5.
 2. No darkness means no sin or sinfulness in God; God is perfect, Psa. 18:30.
 3. *Positionally*, every believer is in union with Christ—in union with “the light,” 1 Cor. 12:13.
 4. *Experientially*, the believer walks “in the light” only when he is filled with the Holy Spirit.
When he sins, he is walking in darkness
 - he is carnal
 - he is out of fellowship
 - he is under control of the OSHGEN (old sin human good nature)
 - he is out of the bottom circle
 5. The believer then cannot have fellowship with God when his OSHGEN controls (=dominates) the life.
 6. Even though *positionally* the believer has fellowship with God forever, temporal fellowship depends upon grace recovery as per 1 John 1:9.
 7. Just as absolute darkness and light are mutually exclusive, so spirituality and carnality are mutually exclusive.
 8. Two sides of the same coin: (Nomenclature)
 - John: Walking in the light – HS (Holy Spirit) controls the life.
Walking in the darkness – OSHGEN controls the life.
 - Paul: Walking in the Spirit—HS controls (= full supportive ministry).
Walking in the flesh—OSGEN controls the life.
- BEWARE OF TEACHINGS THAT PIT THE THEOLOGY OF ONE APOSTLE AGAINST ANOTHER (e.g., the theology of Paul verses the theology of John). There is but one theology though it is expressed with different nomenclature and with different emphasis. The theory of different theologies originate with liberal form critics and is based on naturalistic presuppositions. Those who attack God’s Word always end up being hoisted with their own petards.
9. Negative volition gets you out of the control of the Holy Spirit and under the control of the OSGEN, where you sin. Grace recovery gets you back under the full ministry of the HS
 10. Because of our position “in union with the light” we are told to “walk in the light.”

11. When a believer is out of fellowship he is called a weak believer, Rom. 14:1.

12. “Walking in darkness” is emphasis on ignorance of the Word.

13. In constructing an accurate hodology (the mechanics of the Christian way of life), one **MUST** always begin (as least if we are going to stick to formal rules of logic) with the absolute axioms (as per 1 John 1:5-6). Failure here means much larger failures “down the road.” There are all kinds of sophomoric former “doctrinal” jackasses out there, who “all of a sudden” *got* some new way of living the Christian life that based on what is easier for them (e.g., no need to confess)—as if what is easier for them has now become God’s new standard. What corruption! What irrationality! What psycho-bible babble! They have clearly gone off the rails! (I better stop here!)

1 John 1:5 And this is the message we have heard from Him and announce to you, that God is light, and in Him there is no darkness at all. ⁶ If we say that we have fellowship with Him and *yet* walk in the darkness, we lie and do not practice the truth;

In Him,

Pastor Don